



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

PA 10-1
1/8/52

APPLICATION NO.	G 2-29075	W.R.I.A.	11	COUNTY	Pierce	PRIORITY DATE	7/26/94	TIME	9:32	ACCEPTED	8
APPLICANT'S NAME — PLEASE PRINT		CONTACT: Thomas J. FRARE					Bus. Tel. 206-747-6310				
Fred Herber		3227 74th AVE. S.E.					Home Tel. CONTACT				
NEW CONCEPT HOMES, INC.		Olympia, WA 98501					Other Tel. 206-459-3159				
ADDRESS (STREET)		(CITY)		(STATE)		(ZIP CODE)					
14670 N.E. 8th, Suite 115		Bellevue		WA		98007					
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION											
June 1976 Bellevue, WA											

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
I have examined this application as required by SEPA and find that it is: <input type="checkbox"/> not an "action".	Well
<input checked="" type="checkbox"/> categorically exempt.	SIZE AND DEPTH
8/4/94	8" OR 10" — 300 feet
2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)	
Domestic Supply Multiple	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR
	110 90

TIMES DURING YEAR WATER WILL BE REQUIRED
continuously thru out year

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
	100 Home	
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	
7-15-94	7-15-96	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL						
3A. IF IN PLATTED PROPERTY						
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY				
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER				
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.				
960' South & 400' East of the North 1/4 corner of Section 27				
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
SW 1/4 NW 1/4 NE 1/4	27	17	4 E	Pierce

4. DO YOU OWN THE LAND ON WHICH	PARCEL A:
YES	That portion of the Northwest Quarter of the Northeast Quarter of Section 27, Township 17 North, Range 4 East of the Willamette Meridian lying West of the line of Clear Lake Highway (also known as Eatonville-Puyallup State Highway); and South of the South line of Golden Road, in Pierce County, Washington.
5. LEGAL	PARCEL B:
ATTACH A COPY OF THE LEGAL DESCRIPTION OF A REAL ESTATE CONTRACT, PROPER	The Southeast Quarter of the Northwest Quarter of Section 27, Township 17 North, Range 4 East of the Willamette Meridian, in Pierce County, Washington.
SEE ATTACH	Also that part of Lot 2, Section 27, Township 17 North, Range 4 East of the Willamette Meridian in Pierce County, Washington, lying West of Clear Lake Highway County Road, and North of the South 15 Acres of said Lot.
	PARCEL C:
	The South 15 Acres of Lot 2, Section 27, Township 17 North, Range 4 East of the Willamette Meridian, in Pierce County, Washington.
	Together with that portion of Hiddleson-Roescheisen County Road adjoining vacated by Resolution No. 6204, recorded under Auditor's Fee No. 1786148.
	Except Clark Lake Highway
	Also except Tom Tonnesana County Road, and
	Also except the South 135 feet of that portion lying East of the County Road as it existed September 1, 1921.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

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YES

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NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Well will be equipped with two 55 gpm pumps pumping to a RESERVOIR. Water will flow via 6 and 8 inch lines to 100 single family RESIDENCES.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES

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NO

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2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES

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NO

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3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES

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NO

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IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

NEW CONCEPT HOMES INC.

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

APPLICANT'S SIGNATURE

Herbert E. Mull
New Concept Homes Inc.
By Herbert E. Mull - Pres.

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

14670 NE 8th St. Suite 115

LEGAL LANDOWNER'S ADDRESS

Bellevue, WA 98007

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before

Witness my hand this day of , 19.